



**Stantec**

**Stantec Architecture Inc.**

910 Louisiana Street, Suite 2600, Houston TX 77002

## **ADDENDUM**

Addendum Number Five (05)  
TO PLANS AND SPECIFICATIONS for  
New Career & Technical Center for Lamar Consolidated ISD – Package 2  
STANTEC Project No. 214001143

STANTEC ARCHITECTURE INC.  
910 Louisiana Street, Suite 2600  
HOUSTON, TEXAS 77002

July 19, 2024

NOTE: If you have questions about this Addendum, please contact Matthew Gvist, Senior Project Architect/ Gin Kapper-Peeler, Principal.

This Addendum is generally separated into sections for convenience; however, all contractors, subcontractors, material suppliers and other involved parties shall be responsible for reading the entire Addendum. Failure to list an item(s) in all affected sections of this Addendum does not relieve any party affected from performing per instructions, provided the information is set forth one time anywhere in the Addendum.

This document shall become attached to and part of the Construction Documents for the aforementioned project.

### **Specification Items**

1. 00 12 00 – Sub Proposal Form
  - **REPLACE** section in its entirety.

### **NUMBER OF ATTACHMENTS (including narrative)**

#### **Specifications**

8 ½" x 11 (3 total pages)

Total pages in the addendum: 4

END OF ADDENDUM NUMBER Five (05)

**SECTION 00 12 00**

**PROPOSAL FORM  
NEW CAREER & TECHNICAL EDUCATION CENTER (PACKAGE 2)  
LAMAR CONSOLIDATED INDEPENDENT SCHOOL DISTRICT**

**PART 1- GENERAL**

This form shall be completed and submitted by all Offerors. Forms that are incomplete or illegible may be declared invalid.

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone No: \_\_\_\_\_ Fax No: \_\_\_\_\_ E-mail: \_\_\_\_\_

Submitted by: \_\_\_\_\_ Title: \_\_\_\_\_

**PROJECT:** New Career & Technical Education Center (Package 2)

**TO:** Durotech, Inc.

We, the undersigned propose to enter into a Contract with the Construction Manager to provide all labor, materials, tools, equipment, bonds, insurance, permits, services and utilities necessary for the construction of this project in accordance with the Contract Documents, for the lump sum(s) set forth in this Proposal.

We have carefully reviewed and understand Document 00 21 10 - Instructions to Sub-contractor/Vendor Proposers, the Drawings and Specifications, examined the site in detail, and have acquainted ourselves with the existing and anticipated conditions that might affect the Work, and accept the Drawings and Specifications as being satisfactory and adequate for the construction of the Work. The undersigned agrees to the following:

1. Hold Proposal open for acceptance ninety (90) days.
2. Accept rights of Owner/Construction Manager to reject any or all Proposals, to waive formalities and to accept a Proposal which the Owner/Construction Manager considers most advantageous.
3. Enter into and execute the contract, if awarded, for the Base Proposal and accepted Alternates or Unit Price totals.
4. Complete work in accordance with the Contract Documents within the stipulated contract time.
5. By signing, the undersigned affirms that, to the best of their knowledge, the Proposals have been arrived at independently and is submitted without collusion with anyone to obtain information or gain any favoritism that would in any way limit competition or give an unfair advantage over respondents in the award of this proposal.

We will successfully complete the Work, and provide insurance as required by these documents, Performance Bond and Labor and Material Payment Bond, each in the full amount of the Contract as stated in the Contract Documents.

**PART 2 - ADDENDA**

We hereby acknowledge receipt of \_\_\_\_\_ Addenda(s) and have included their provisions in this Proposal.

**PART 3 - COMPLETION**

If awarded the Contract for Construction, we agree to begin work within \_\_\_\_\_ calendar days after written Notice to Proceed, and to substantially complete all work within \_\_\_\_\_ calendar days after receipt of Notice to Proceed.

**PART 4 – PROPOSAL AMOUNTS**

**AJ BASE BID**

\$ \_\_\_\_\_ (Amount written in words)      \$ \_\_\_\_\_ (Amount in figures)

**PART 5 – PAYMENT & PERFORMANCE BOND**

The cost to add a payment and performance bond will be:

**AJ BASE BID**      \$ \_\_\_\_\_

**PART 6 – LABOR BILLING RATES**

The Labor Billing Rates that will be used for any changes on this project will be:

- AJ SUPERINTENDENT**      \$ \_\_\_\_\_ per hour
- BJ FOREMAN**      \$ \_\_\_\_\_ per hour
- CJ JOURNEYMAN**      \$ \_\_\_\_\_ per hour
- DJ HELPER**      \$ \_\_\_\_\_ per hour
- EJ LABOR BURDEN**      \$ \_\_\_\_\_ %  
*(not to be included in the above labor rates)*

The undersigned certified that the amounts contained in this Sealed Proposal have been carefully checked and are submitted as correct and final.

(Seal, if a Corporation)

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Authorized Signature

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Title

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Organization

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Date

END OF DOCUMENT